



Booth Number \_\_\_\_\_

## Phil Campbell Hoedown

Phil Campbell, Alabama

June 17 - 18, 2016

**Deadline: June 6, 2016**

NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

DESCRIPTION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: BUSINESS \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL: \_\_\_\_\_

Conformation to be received by: Email \_\_\_\_\_ US Postal Service \_\_\_\_\_

**Please circle all that apply:**

Vendor Type	Electricity *110 Only*	1st Booth *10 x 10*	Each Additional Booth	Number of Booths	Total Amount
	<b>* see below *</b>				
Arts / Crafts	\$20.00	\$25.00	\$25.00		
Food	\$20.00	\$125.00	\$125.00		
Non-Profit	\$20.00	FREE	\$25.00		

**\* Electricity is not guaranteed. No Generators Allowed \***

**\* Electrical fee is based on 1 fee paid = 1 outlet use. Additional outlets require additional fees \***

- A current photo of your booth is required with your application. Attach a check or money order made payable to Phil Campbell Park & Rec and mail to: P.O. Box 489 Phil Campbell, AL 35581. Applications received after deadline will need to include a \$25 late fee.
- No refunds will be issued once your application has been processed. A written request for cancellation received by June 6, 2016 will be accepted for a 50% refund. Exhibitors are responsible for any and all taxes and fees associated with their activities at the festival. This includes but is not limited to, license fees and federal, state and local taxes.
- **NO REFUND IN THE EVENT OF RAIN!**

- **Food vendors** will be responsible for knowing and abiding by all local health department rules and regulations.
- **All vendors** will be responsible for securing items that may be a tripping hazard (extension cords, ropes/chains used to secure items associated with your booth, electrical cords, etc). Vendors using gaseous tanks of any kind must have them secured so they do not fall. Bring your own tables, chairs and extension cords.
- **Absolutely no free food, drinks or water at the festival.**
- See Hoedown Usher to guide you to your location before set up.
- Set up for vendors will be Friday June 17, 2016 at 11:00 am.
- Please attach proof of liability insurance.

**FOR MORE INFORMATION CONTACT**

Denise Ogle: 256-436-8406  
 City Hall: 205-993-5313

**EMAIL**

hoedown@philcampbellal.com

**WEBSITES**

www.philcampbellal.com or www.pchoedown.com  
 www.franklincountychamber.org

I agree to abide by the decision of the sponsors to accept or reject our application. The undersigned does hereby and forever discharge the Phil Campbell Park & Rec, The Town of Phil Campbell and all affiliates from all manner of suit, damages, claims and demands whatsoever in law or equity from loss and damage to the undersigned's property while in possession, supervision, or auspices of the above named agents, representatives, or employees. The undersigned will comply with the rules, regulations, deposits, and donation arrangements as set forth in the stipulations for participants. The Phil Campbell Park & Rec reserves the right to refuse any application and will fully refund the monies paid in case of refusal.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_